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| **Key Materials** | **File / Document Name in Header**  |
| 1. Overview
 | Overview PV pdf |
| 1. Presentation for MPs 20 Jan
 | MP Mtg PV pdf |
| **Supplementary Information** |  |
| 1. Recent letters & replies
 | Letter 1 & reply, Letter 2 & reply, Letter 3 – all pdf |
| 1. Lists of MPs that have contacted
 | HPPA, Wood Group. American Express & Pfizer pdf |
| 1. Background briefing on HPE Pre 1997
 | Presentation Deck 23 Nov FV pptx |
| 1. HPPA “4 Asks”
 | HPPA “4 Asks” pdf |
| 1. Recent Media articles
 | Mail on SundayObserverThe Times |

**From: Patricia Kennedy & David Carson, PENSION JUSTICE CAMPAIGN: Hewlett Packard Pension Association**

**Re: Meetings 20 & 22 January, 2025**

**For further information, please contact Patricia Kennedy 07702193477 or PatriciaKennedy1@mac.com**